



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

Point your phone
camera here to
view the visitor
card.



.....

Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.

.....

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Third Sunday after the Epiphany

January 22, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Dr. David Joffrion

MEDITATION AND PREPARATION FOR WORSHIP

“It seems beyond question that we believers do not think often enough, or hard enough, about the culture of our congregations. *Culture*, a word borrowed from sociology, means the public lifestyle that expresses a shared mindset and convictions held in common. A church’s culture should be orthopraxy expressing orthodoxy. It should look like self-giving love for others that in turn reflects the sacrificial love for us of Jesus Christ our Savior and our Lord.”

—J.I. Packer in Foreword to Ray Ortlund, *The Gospel: How the Church Portrays the Beauty of Christ* (pp. 13-14)

SCRIPTURE FOR MEMORIZATION

Galatians 2:20-21 (ESV)

²⁰ I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God, the Messiah. Epiphany calls us to live God’s mission, announcing the good news of Christ’s arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from *Seeking God’s Face* by Philip Reinders).

God's Supremacy

Please stand.

CALL TO WORSHIP

Mr. Heath Robinson

Psalm 96:1-6

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Leader: “Oh sing to the LORD a new song;
sing to the LORD, all the earth!

**All: Sing to the LORD, bless his name;
tell of his salvation from day to day.**

Leader: Declare his glory among the nations,
his marvelous works among all the peoples!

**All: For great is the LORD, and greatly to be praised;
he is to be feared above all gods.**

Leader: For all the gods of the peoples are worthless idols,
but the LORD made the heavens.

**All: Splendor and majesty are before him;
strength and beauty are in his sanctuary.”**

God's Supremacy

SONG OF ADORATION

How Great is Our God

The splendor of the King
clothed in majesty
Let all the Earth rejoice
All the Earth rejoice
He wraps himself in light
And darkness tries to hide
And trembles at His voice
And trembles at His voice

Chorus:

How great is our God
Sing with me
How great is our God
And all will see how great
How great is our God

And age to age He stands
And time is in His hands
Beginning and the End
Beginning and the End
The Godhead three in one
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb

Chorus

Name above all names
Worthy of our praise
My heart will sing
How great is our God
You're the name above all names
You are worthy of our praise
And my heart will sing
How great is our God

Chorus x2

God's Supremacy

PRAYER OF INVOCATION

Mr. Heath Robinson

AFFIRMATION OF FAITH

Mr. Heath Robinson

The New City Catechism Q/A #22

Leader: Why must the Redeemer be truly human?

All: *That in human nature he might on our behalf
perfectly obey the whole law
and suffer the punishment for human sin;
and also that he might sympathize with our weaknesses.*

*Children's
answers are in
italics.

God's Supremacy

DOXOLOGY

Doxology

Laast Uns Efreuen

Praise God from whom all blessings flow;
Praise him, all creatures here below:
Alleluia, alleluia!
Praise him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost:
Alleluia, alleluia, alleluia, alleluia, alleluia!

God's Renewal

Please be
seated.

*The Law of
God invites us
to confession
of sin within
the context of
our covenant
relationship
with God, a
relationship in
which honesty
about our sin is
welcome and
safe. We confess
together, in
community,
before a
gracious God
who has given
us himself.
Confession both
acknowledges
our need for
mercy and
celebrates its
abundance in
Christ.*

THE LAW OF GOD

Mark 12:28-31

Dr. Ken Smith

Leader: “And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” “Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.””

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Glorious Creator God,
 Maker of heaven and earth,
 We confess that we have failed to see
 your significance and worth.
 We have given ultimate significance
 to things which cannot save—
 jobs, family, finances, recreation, human approval, and love.
 We have turned your good gifts into “gods”,
 idols we worship.
 When others threaten or take away these things—
 things we believe we cannot live without—
 we fight, quarrel, lash out in rage,
 and commit murder in our hearts.
 When we see our sin,
 we are presented with a list of accusations.
 When our hearts are exposed, we feel ashamed.
 When we try to make ourselves better,
 to heal and cleanse ourselves—
 we end up weary, exhausted, and in despair.
 We need more than rules and a good example.
 We need a Redeemer.
 We cannot save ourselves.
 Let us run to Jesus as our refuge,
 our identity, our substitute—
 who took our guilt and shame. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. Todd Hilkemann

Romans 5:8

Minister: *For all who have confessed their sins and have fled to Christ for mercy,
hear this word of assurance:*

“...but God shows his love for us in that while we were still
sinners, Christ died for us.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

And Can It Be

1. And can it be that I should gain
An interest in the Savior's blood?
Died He for me who caused His pain!
For me who Him to death pursued?
Amazing love! How can it be
That Thou, my God, should die for me?

Chorus:

Amazing love! How can it be
That Thou, my God, should die for me!
Amazing love! How can it be
That Thou, my God, should die for me!

2. He left His Father's throne above,
So free, so infinite His grace!
Emptied Himself of all but love,
And bled for Adam's helpless race.
'Tis mercy all, immense and free,
For O my God, it found out me!

Chorus

3. Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray;
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.

Chorus

4. No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach the eternal throne,
And claim the crown, through Christ my own.

Chorus

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

1 John 4:1-12

Dr. Chris Sartin

Reader: The Word of the Lord!

People: Thanks be to God!

PASTORAL PRAYER

Dr. Ken Smith

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

*At the parents' discretion,
children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Children will return to the sanctuary after the sermon.*

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Nehemiah 7:73b - 8:18

Joy in the Word of God

Rev. Todd Hilkemann

*The Word of
God is the chief
and final means
through which
God speaks to
us; the principal
and most direct
way we hear
from God in
worship.*

NEHEMIAH 7:73B - 8:18

^{73b} And when the seventh month had come, the people of Israel were in their towns.

^{8:1} And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ² So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³ And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. ⁴ And Ezra the scribe stood on a wooden platform that they had made for the purpose. And beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand, and Pedaiiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand.

⁵ And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶ And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. ⁷ Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the Law, while the people remained in their places. ⁸ They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰ Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our LORD. And do not be grieved, for the joy of the LORD is your strength." ¹¹ So the Levites calmed all the people, saying, "Be quiet, for this day is holy; do not be grieved." ¹² And all the people went their way to eat and drink and to send portions and to make great

rejoicing, because they had understood the words that were declared to them.

¹³ On the second day the heads of fathers' houses of all the people, with the priests and the Levites, came together to Ezra the scribe in order to study the words of the Law. ¹⁴ And they found it written in the Law that the LORD had commanded by Moses that the people of Israel should dwell in booths during the feast of the seventh month, ¹⁵ and that they should proclaim it and publish it in all their towns and in Jerusalem, "Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written." ¹⁶ So the people went out and brought them and made booths for themselves, each on his roof, and in their courts and in the courts of the house of God, and in the square at the Water Gate and in the square at the Gate of Ephraim. ¹⁷ And all the assembly of those who had returned from the captivity made booths and lived in the booths, for from the days of Jeshua the son of Nun to that day the people of Israel had not done so. And there was very great rejoicing. ¹⁸ And day by day, from the first day to the last day, he read from the Book of the Law of God. They kept the feast seven days, and on the eighth day there was a solemn assembly, according to the rule.

Minister: The Word of the Lord!

People: Thanks be to God!

*Sursum Corda
is Latin for "lift
up your hearts."*

*One of the
oldest liturgical
pieces still in
use, it calls us
to be heavenly
minded and
summons us
into the Lord's
presence. Along
with the voices
around you,
hear the echo
of 2000 years
of worshiping
Christians who
have gone
before.*

PREPARING OUR HEARTS TO BE FED

Rev. Todd Hilkemann

The Great Thanksgiving

Sursum Corda

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."
2 Corinthians 8:9 (ESV)*

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependance
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Thou Lovely Source of True Delight

1. Thou lovely source of true delight
Whom I unseen adore
Unveil Thy beauties to my sight
That I might love Thee more,
Oh that I might love Thee more.

2. Thy glory o'er creation shines
But in Thy sacred Word
I read in fairer, brighter lines
My bleeding, dying Lord,
See my bleeding, dying Lord

3. 'Tis here, whene'er my comforts droop
And sin and sorrow rise
Thy love with cheering beams of hope
My fainting heart supplies,
Oh my fainting heart's supplied

4. But ah! Too soon the pleasing scene
Is clouded o'er with pain
My gloomy fears rise dark between
And I again complain,
Oh and I again complain

5. Jesus, my Lord, my life, my light
Oh come with blissful ray
Break radiant through the shades of night
And chase my fears away,
Won't You chase my fears away

6. Then shall my soul with rapture trace
The wonders of Thy love
But the full glories of Thy face
Are only known above,
They are only known above

God's Grace

COMMUNION SONG

Beneath the Cross of Jesus

1. Beneath the cross of Jesus
I fain would take my stand,
The shadow of a mighty Rock
Within a weary land;
A home within the wilderness,
A rest upon the way,
From the burning of the noontide heat
And the burden of the day.

2. Upon the cross of Jesus
Mine eye at times can see
The very dying form of One
Who suffered there for me;
And from my stricken heart with tears
Two wonders I confess,
The wonders of redeeming love
And my unworthiness.

3. I take, O cross, thy shadow
For my abiding place:
I ask no other sunshine than
The sunshine of His face;
Content to let the world go by,
To know no gain nor loss;
My sinful self my only shame,
My glory, all the cross.

God's Blessing

SONG OF BLESSING AND SENDING

Nothing But the Blood

Plainfield

1. What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

4. This is all my hope and peace—
Nothing but the blood of Jesus;
This is all my righteousness—
Nothing but the blood of Jesus.

Chorus:

Oh! Precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.

Chorus

2. For my cleansing, this I see—
Nothing but the blood of Jesus;
For my pardon, this my plea—
Nothing but the blood of Jesus.

Chorus

3. Nothing can for sin atone—
Nothing but the blood of Jesus;
Naught of good that I have done—
Nothing but the blood of Jesus.

Chorus

God's Blessing

Please stand.

BENEDICTION

Rev. Todd Hilkemann

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

2 Corinthians 13:14

Minister: "The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

Paul Hicks, Ruling Elder
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder
ken@kensmith.com / 724.462.8574

DEACON TEAM

John Brasher, Deacon
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon
keenan@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.

STAFF

Liz Joffrion, Administrator, Communications, and Design
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,
Director of Connections and Engagement
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager
michael.spencer@redeemerprestemple.org

MUSICIANS

Vocalists: Dr. David Joffrion
Piano/Keys: Mr. Chris Welch
Guitar: Dr. David Joffrion
Bass Guitar: Mr. Jaime Madrid
Percussion: Mr. Caden Van Cleave

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2022 Jan-Dec	\$580,628.76	\$570,000.00	\$559,794.02	\$20,834.74
2022 December	\$58,981.12	\$47,500.00	\$56,243.92	\$2,737.20
2022 November	\$41,306.55	\$47,500.00	\$33,399.33	\$7,907.22
2022 October	\$51,418.75	\$47,500.00	\$39,272.72	\$12,146.03

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

SUNDAY SCHOOL IS BACK! SUNDAYS AT 9AM

More info on classes available by scanning the code below.

WOMEN'S BIBLE STUDY

Join us for a study through the book of Galatians! Sign up at the QR code below.

Friday mornings (1/27-3/10): 9:30-10:30am, childcare available

Wednesday evenings (1/25-3/8): 6:30-7:30pm

2023 MEN'S RETREAT

Signup is now available for Redeemer's annual Men's Retreat February 16-19 at Selah Springs Ranch. Come for a weekend of fellowship, food, and fun (including paintball, a shooting range, cornhole, ultimate frisbee, board games, dominoes, and much more!) Registration is \$195, but please don't let cost be a barrier! Speak with David Joffrion or Michael Spencer with any questions. Register by scanning the code below.

CRATES FOR UKRAINE

Make a financial gift to help the Church in Ukraine - this time, our Crates for Ukraine team will be purchasing and packing supplies. Please contribute by February 12 by check (designate "Crates for Ukraine" in the memo line or on Church Center (email bookkeeper@redeemerprestemple.org to designate your gift for Crates for Ukraine.)

UPCOMING EVENTS

January 25 Women's Bible Study resumes

February 2 Men's Pub Night

February 5 Community Groups start meeting

February 16-19 Men's Retreat

March 1 RYM Fundraising Dinner

June 11-17 RYM High School Colorado

August 2-6 RYM Middle School Texas



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | redeemerprestemple

Sign up for groups,
classes, and events:
[redeemerprestemple.
churchcenter.com/
registrations](http://redeemerprestemple.churchcenter.com/registrations)



CONNECT WITH US

JOIN US ON THE CHURCH CENTER APP
redeemerprestemple.churchcenter.com