



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

Point your phone
camera here to
view the visitor
card.



A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Second Sunday after the Epiphany

January 15, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

MEDITATION AND PREPARATION FOR WORSHIP

“It seems beyond question that we believers do not think often enough, or hard enough, about the culture of our congregations. *Culture*, a word borrowed from sociology, means the public lifestyle that expresses a shared mindset and convictions held in common. A church’s culture should be orthopraxy expressing orthodoxy. It should look like self-giving love for others that in turn reflects the sacrificial love for us of Jesus Christ our Savior and our Lord.”

—J.I. Packer in Foreword to Ray Ortlund, *The Gospel: How the Church Portrays the Beauty of Christ* (pp. 13-14)

SCRIPTURE FOR MEMORIZATION

Galatians 2:20-21 (ESV)

²⁰ I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God, the Messiah. Epiphany calls us to live God’s mission, announcing the good news of Christ’s arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from *Seeking God’s Face* by Philip Reinders).

God's Supremacy

Please stand.

CALL TO WORSHIP

Mr. Doug Smith

Psalm 89:1, 14-16

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Leader: "I will sing of the steadfast love of the LORD, forever;
with my mouth I will make known your faithfulness to all
generations. . . .

Righteousness and justice are the foundation of your throne;
steadfast love and faithfulness go before you.

**All: Blessed are the people who know the festal shout,
who walk, O LORD, in the light of your face,
who exult in your name all the day
and in your righteousness are exalted."**

God's Supremacy

SONG OF ADORATION

Before the Throne of God Above

1. Before the throne of God above,
I have a strong and perfect plea:
A great High Priest whose name is love,
Who ever lives and pleads for me.
My name is graven on His hands.
My name is written on His heart.
I know that while in heav'n He stands
No tongue can bid me thence depart,
No tongue can bid me thence depart.

2. When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look and see Him there,
Who made an end of all my sin.
Because the sinless Savior died
My sinful soul is counted free.
For God, the Just, is satisfied
To look on Him and pardon me,
To look on Him and pardon me.

3. Behold Him there, the risen Lamb,
My perfect, spotless Righteousness.
The great unchangeable I AM,
The King of Glory and of Grace.
One with Himself, I cannot die.
My soul is purchased by His blood.
My life is hid with Christ on high,
With Christ my Savior and my God,
With Christ my Savior and my God.

God's Supremacy

PRAYER OF INVOCATION

Mr. Doug Smith

AFFIRMATION OF FAITH

Mr. Doug Smith

The New City Catechism Q/A #22

Leader: Why must the Redeemer be truly human?

All: *That in human nature he might on our behalf
perfectly obey the whole law
and suffer the punishment for human sin;
and also that he might sympathize with our weaknesses.*

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

Benediction (May the Peace of God) (v. 2)

May this peace which passes understanding,
And this grace which makes us what we are,
And this fellowship of His communion,
Make us one in spirit and in heart.

And to Him be praise for His glorious reign;
From the depths of earth to the heights of heaven
We declare the name of the Lamb once slain—
Christ eternal, the King of Kings.

God's Renewal

Please be
seated.

THE LAW OF GOD

Mr. Heath Robinson

Romans 13:8-10

*The Law of
God invites us
to confession
of sin within
the context of
our covenant
relationship
with God, a
relationship in
which honesty
about our sin is
welcome and
safe. We confess
together, in
community,
before a
gracious God
who has given
us himself.
Confession both
acknowledges
our need for
mercy and
celebrates its
abundance in
Christ.*

Leader: “Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Almighty and most merciful Father,
 our sins are too heavy to carry,
 too real to hide, and too deep to undo.
 We cling to the knowledge that your mercy is
 higher than the heavens,
 wider than our wanderings,
 deeper than all our sin.
 Forgive what our lips tremble to name,
 what our hearts can no longer bear,
 and what has become for us a consuming fire of judgment.
 Set us free from a past that we cannot change;
 open to us a future in which we can be changed
 through the sanctifying work of the Holy Spirit.
 By your grace, cause us to grow more and more
 into the likeness of your Son, Jesus Christ,
 the light of the world. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. JB Wilbanks

Ephesians 2:11-13

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

From the Depths of Woe (Psalm 130)

1. From the depths of woe I raise to Thee
The voice of lamentation;
Lord, turn a gracious ear to me
And hear my supplication;
If Thou iniquities dost mark,
Our secret sins and misdeeds dark,
O who shall stand before Thee?
(Who shall stand before Thee?)
O who shall stand before Thee?
(Who shall stand before Thee?)

2. To wash away the crimson stain,
Grace, grace alone availeth;
Our works, alas! Are all in vain;
In much the best life faileth;
No man can glory in Thy sight,
All must alike confess Thy might,
And live alone by mercy
(Live alone by mercy)
And live alone by mercy
(Live alone by mercy)

3. Therefore my trust is in the Lord,
And not in mine own merit;
On Him my soul shall rest, His word
Upholds my fainting spirit;
His promised mercy is my fort,
My comfort and my sweet support;
I wait for it with patience
(Wait for it with patience)
I wait for it with patience
(Wait for it with patience)

4. What though I wait the live-long night,
And 'til the dawn appeareth,
My heart still trusteth in His might;
It doubteth not nor feareth;
Do thus, O ye of Israel's seed,
Ye of the Spirit born indeed;
And wait 'til God appeareth
(Wait 'til God appeareth)
And wait 'til God appeareth
(Wait 'til God appeareth)

5. Though great our sins and sore our woes
His grace much more aboundeth;
His helping love no limit knows,
Our upmost need it soundeth.
Our Shepherd good and true is He,
Who will at last His Israel free
From all their sin and sorrow
(All their sin and sorrow)
From all their sin and sorrow
(All their sin and sorrow)

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

1 John 3:11-24

Mr. Tim Stephens

Reader: The Word of the Lord!

People: Thanks be to God!

PASTORAL PRAYER

Mr. Heath Robinson

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

*At the parents' discretion,
children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship.
Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom.
Children will return to the sanctuary after the sermon.*

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Psalm 73

The Doubter's Psalm

Rev. JB Wilbanks

*The Word of
God is the chief
and final means
through which
God speaks to
us; the principal
and most direct
way we hear
from God in
worship.*

PSALM 73

- 1 Truly God is good to Israel,
to those who are pure in heart.
- 2 But as for me, my feet had almost stumbled,
my steps had nearly slipped.
- 3 For I was envious of the arrogant
when I saw the prosperity of the wicked.
- 4 For they have no pangs until death;
their bodies are fat and sleek.
- 5 They are not in trouble as others are;
they are not stricken like the rest of mankind.
- 6 Therefore pride is their necklace;
violence covers them as a garment.
- 7 Their eyes swell out through fatness;
their hearts overflow with follies.
- 8 They scoff and speak with malice;
loftily they threaten oppression.
- 9 They set their mouths against the heavens,
and their tongue struts through the earth.
- 10 Therefore his people turn back to them,
and find no fault in them.
- 11 And they say, "How can God know?
Is there knowledge in the Most High?"
- 12 Behold, these are the wicked;
always at ease, they increase in riches.
- 13 All in vain have I kept my heart clean
and washed my hands in innocence.
- 14 For all the day long I have been stricken
and rebuked every morning.
- 15 If I had said, "I will speak thus,"
I would have betrayed the generation of your children.

16 But when I thought how to understand this,
it seemed to me a wearisome task,
17 until I went into the sanctuary of God;
then I discerned their end.

18 Truly you set them in slippery places;
you make them fall to ruin.
19 How they are destroyed in a moment,
swept away utterly by terrors!
20 Like a dream when one awakes,
O Lord, when you rouse yourself, you despise them as phantoms.

21 When my soul was embittered,
when I was pricked in heart,
22 I was brutish and ignorant;
I was like a beast toward you.

23 Nevertheless, I am continually with you;
you hold my right hand.
24 You guide me with your counsel,
and afterward you will receive me to glory.

25 Whom have I in heaven but you?
And there is nothing on earth that I desire besides you.
26 My flesh and my heart may fail,
but God is the strength of my heart and my portion forever.

27 For behold, those who are far from you shall perish;
you put an end to everyone who is unfaithful to you.
28 But for me it is good to be near God;
I have made the Lord GOD my refuge,
that I may tell of all your works.

Minister: The Word of the Lord!

People: Thanks be to God!

*Sursum Corda
is Latin for "lift
up your hearts."*

*One of the
oldest liturgical
pieces still in
use, it calls us
to be heavenly
minded and
summons us
into the Lord's
presence. Along
with the voices
around you,
hear the echo
of 2000 years
of worshiping
Christians who
have gone
before.*

PREPARING OUR HEARTS TO BE FED

Rev. JB Wilbanks

The Great Thanksgiving

Sursum Corda

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependance
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Guide Me, O Thou Great Jehovah

1. Guide me, O Thou great Jehovah,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy powerful hand.
Bread of heaven,
Feed me now and evermore;
Bread of heaven,
Feed me now and evermore.

2. Open now the crystal fountain,
Whence the healing waters flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer,
Be Thou still my Strength and Shield;
Strong Deliverer,
Be Thou still my Strength and Shield.

3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises,
I will ever give to Thee;
Songs of praises,
I will ever give to Thee.

Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fears
Land me safe on Canaan's side
Bid my anxious fears,
Bid my anxious fears, goodbye.

God's Grace

COMMUNION SONG

I Asked the Lord

1. I asked the Lord that I might grow
In faith and love and every grace,
Might more of His salvation know
And seek more earnestly His face.

2. Twas He who taught me thus to pray
And He I trust has answered prayer,
But it has been in such a way
As almost drove me to despair.

3. I hoped that in some favored hour
At once He'd answer my request,
And by His love's constraining power
Subdue my sins and give me rest.

4. Instead of this He made me feel
The hidden evils of my heart,
And let the angry powers of Hell
Assault my soul in every part.

5. Yea more with His own hand He seemed
Intent to aggravate my woe,
Crossed all the fair designs I schemed,
Cast out my feelings, laid me low.

6. Lord why is this, I trembling cried,
Wilt Thou pursue thy worm to death?
"Tis in this way" the Lord replied,
"I answer prayer for grace and faith."

7. "These inward trials I employ
From self and pride to set thee free,
And break thy schemes of earthly joy
That thou mayest seek thy all in me,
That thou mayest seek thy all in me."

God's Blessing

SONG OF BLESSING AND SENDING

My Hope is Built on Nothing Less

Solid Rock

1. My hope is built on nothing less
than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
but wholly lean on Jesus' name.

4. When he shall come with trumpet sound,
O may I then in him be found;
dressed in his righteousness alone,
faultless to stand before the throne.

Refrain:

On Christ, the solid rock, I stand;
all other ground is sinking sand,
all other ground is sinking sand.

Refrain

2. When darkness veils his lovely face,
I rest on his unchanging grace;
in every high and stormy gale,
my anchor holds within the veil.

Refrain

3. His oath, his covenant, his blood
support me in the whelming flood;
when all around my soul gives way,
he then is all my hope and stay.

Refrain

God's Blessing

Please stand.

BENEDICTION

Rev. JB Wilbanks

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

Ephesians 3:20-21

Minister: "Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

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Keenan Swain, Deacon
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Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.

STAFF

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Rob Young, Audio/Visual Coordinator
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager
michael.spencer@redeemerprestemple.org

MUSICIANS

Vocalists:	Dr. David Joffrion, Mr. Jonathan Sowell, Mrs. Amanda Masoner
Piano/Keys:	Mr. Josh Illian
Guitar:	Dr. David Joffrion, Mr. Jonathan Sowell
Bass Guitar:	Mr. Jaime Madrid
Percussion:	Mr. Caden Van Cleave

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2022 Jan-Dec	\$580,628.76	\$570,000.00	\$559,794.02	\$20,834.74
2022 December	\$58,981.12	\$47,500.00	\$56,243.92	\$2,737.20
2022 November	\$41,306.55	\$47,500.00	\$33,399.33	\$7,907.22
2022 October	\$51,418.75	\$47,500.00	\$39,272.72	\$12,146.03

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

SUNDAY SCHOOL IS BACK! SUNDAYS AT 9AM

ADULTS | meet in the annex to begin a study through the Westminster Confession of Faith using the Larger Catechism to structure the discussion. PDF resources available online at the QR code below or in the news email.

YOUTH | meet downstairs to study the book of Exodus.

CHILDREN | PreK-5th grade meet upstairs, discovering the Old and New Testaments as God's wonderful plan and promise for our redemption.

NURSERY | Available for infants and toddlers 2 months—3 years

WOMEN'S BIBLE STUDY STARTS JANUARY 25

Join us for a study through the book of Galatians! Sign up at the QR code below.

Friday mornings (1/27-3/10): 9:30-10:30am, childcare available

Wednesday evenings (1/25-3/8): 6:30-7:30pm

2023 MEN'S RETREAT

Signup is now available for Redeemer's annual Men's Retreat February 16-19 at Selah Springs Ranch. Come for a weekend of fellowship, food, and fun (including paintball, a shooting range, cornhole, ultimate frisbee, board games, dominoes, and much more!) Registration is \$195, but please don't let cost be a barrier! Speak with David Joffrion or Michael Spencer with any questions. Register by scanning the code below.

UPCOMING EVENTS

January 19-21 Women's Retreat & Workshop

January 25 Women's Bible Study resumes

February 2 Men's Pub Night

February 5 Community Groups begin meeting

February 16-19 Men's Retreat

March 1 RYM Fundraising Dinner



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,
classes, and events:
[redeemerprestemple.
churchcenter.com/
registrations](http://redeemerprestemple.churchcenter.com/registrations)



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