



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The First Sunday after the Epiphany: The Baptism of Our Lord

January 8, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Dr. Ken Smith

MEDITATION AND PREPARATION FOR WORSHIP

“If a Zealot and a tax collector share a common faith that transcends opposing political loyalties, then left-leaning and right-leaning believers must do the same.”

—Scott Sauls, *Jesus Outside the Lines*, p. 13

SCRIPTURE FOR MEMORIZATION

Galatians 2:20-21 (ESV)

²⁰ I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God, the Messiah. Epiphany calls us to live God’s mission, announcing the good news of Christ’s arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from *Seeking God’s Face* by Philip Reinders).

God's Supremacy

Please stand.

CALL TO WORSHIP

Dr. Ken Smith

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Psalm 92:1-4

Leader: "It is good to give thanks to the LORD,
to sing praises to your name, O Most High;

**All: to declare your steadfast love in the morning,
and your faithfulness by night,**

Leader: to the music of the lute and the harp,
to the melody of the lyre.

**All: For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy."**

*Bold text is read together by the congregation.
Plain text is read by the leader.
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

God's Supremacy

SONG OF ADORATION

Come, Christians, Join to Sing

Madrid

1. Come, Christians, join to sing
Alleluia! Amen!
Loud praise to Christ our King;
Alleluia! Amen!
Let all, with heart and voice,
Before his throne rejoice;
Praise is his gracious choice.
Alleluia! Amen!

2. Come, lift your hearts on high,
Alleluia! Amen!
Let praises fill the sky;
Alleluia! Amen!
He is our Guide and Friend;
To us he'll condescend;
His love shall never end.
Alleluia! Amen!

3. Praise yet our Christ again,
Alleluia! Amen!
Life shall not end the strain;
Alleluia! Amen!
On heaven's blissful shore,
His goodness we'll adore,
Singing forevermore,
"Alleluia! Amen!"

God's Supremacy

PRAYER OF INVOCATION

Dr. Ken Smith

AFFIRMATION OF FAITH

Dr. Ken Smith

The New City Catechism Q/A #21

Leader: What sort of Redeemer is needed to bring us back to God?

All: *One who is truly human and also truly God.*

*Children's
answers are in
italics.

God's Supremacy

DOXOLOGY

Doxology

Old Hundredth

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Amen.

Please be seated.

THE LAW OF GOD

Dr. Paul Hicks

Matthew 6:25-34

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: ““Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. But seek first the kingdom of God and his righteousness, and all these things will be added to you.

“Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Holy Father, you see us as we are,
and know our inmost thoughts.
We confess that we are unworthy of your gracious care.
We forget that all life comes from you
and that to you all life returns.
We have not sought to do your will with our whole hearts.
We have not lived as grateful children,
nor loved as Christ loved us.
Apart from you, we are nothing.
Only your grace can sustain us.
Lord, in your mercy,
forgive us, heal us, and make us whole.
Set us free from our sin, and restore us to the joy
of your salvation now and forever. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. David Wilson

Matthew 11:28-30

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Help My Unbelief

1. I know the Lord is nigh,
And would but cannot pray,
For Satan meets me when I try,
And frights my soul away.
And frights my soul away.

2. I would but can't repent,
Though I endeavor oft;
This stony heart can ne'er relent
Till Jesus makes it soft.
Till Jesus makes it soft.

Chorus:

Help my unbelief. Help my unbelief.
Help my unbelief.
My help must come from Thee.

3. I would but cannot love,
Though wooed by love divine;
No arguments have power to move
A soul as base as mine.
A soul so base as mine.

4. I would but cannot rest,
In God's most holy will;
I know what He appoints is best,
And murmur at it still.
I murmur at it still.

Chorus x2

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

SCRIPTURE READING

1 John 2:28-3:10

Mrs. Jeannie Snook

Reader: The Word of the Lord!

People: Thanks be to God!

PASTORAL PRAYER

Dr. Paul Hicks

SILENT PRAYERS OF THANKSGIVING AND PETITION

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Children will return to the sanctuary after the sermon.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

2 Corinthians 5:11-21

Reconciliation as a Mission Statement

Rev. David Wilson

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

2 CORINTHIANS 5:11-21

¹¹ Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience.

¹² We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. ¹³ For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.

¹⁴ For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; ¹⁵ and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

¹⁶ From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷ Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸ All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰ Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

PREPARING OUR HEARTS TO BE FED

Rev. David Wilson

The Heidelberg Catechism Q/A #60

Minister: How are you right with God?

**All: Only by true faith in Jesus Christ.
Even though my conscience accuses me
of having grievously sinned against all God's commandments
and of never having kept any of them,
and even though I am still inclined toward all evil,
nevertheless, without my deserving it at all,
out of sheer grace,
God grants and credits to me the perfect satisfaction,
righteousness, and holiness of Christ,
as if I had never sinned nor been a sinner,
as if I had been as perfectly obedient
as Christ was obedient for me.
All I need to do
is to accept this gift of God with a believing heart.**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

His Mercy Is More

Chorus:

Praise the Lord
His mercy is more
Stronger than darkness
New every morn'
Our sins they are many, His mercy is more

1. What love could remember, no wrongs we have done
Omniscient, all-knowing, He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many, His mercy is more

Chorus

2. What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest, the vilest, the poor
Our sins they are many, His mercy is more

Chorus

3. What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, His mercy is more

Chorus x2

God's Grace

COMMUNION SONG

Whate'er My God Ordains Is Right

1. Whate'er my God ordains is right,
Holy His will abideth.
I will be still whate'er He does,
And follow where He guideth.
He is my God,
Though dark my road.
He holds me that I shall not fall
Wherefore to Him I leave it all

2. Whate'er my God ordains is right,
He never will deceive me
He leads me by the proper path,
I know He will not leave me
I take, content,
What He hath sent
His hand can turn my griefs away
And patiently I wait His day

3. Whate'er my God ordains is right,
Though now this cup in drinking
May bitter seem to my faint heart,
I take it all unshrinking
My God is true,
Each morn anew
Sweet comfort yet shall fill my heart
And pain and sorrow shall depart

4. Whate'er my God ordains is right,
Here shall my stand be taken
Though sorrow, need, or death be mine,
Yet I am not forsaken
My Father's care
Is round me there
He holds me that I shall not fall
And so to Him I leave it all

God's Blessing

SONG OF BLESSING AND SENDING

All Must Be Well

1. Through the love of God our Savior,
All will be well
Free and changeless is His favor,
All is well
Precious is the blood that healed us
Perfect is the grace that sealed us
Strong the hand stretched forth to shield us
All must be well

2. Though we pass through tribulation,
All will be well
Ours is such a full salvation,
All is well
Happy still in God confiding
Fruitful if in Christ abiding
Steadfast through the Spirit's guiding
All must be well

3. We expect a bright tomorrow;
All will be well
Faith can sing through days of sorrow,
All is well
On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well

On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well

God's Blessing

Please stand.

BENEDICTION

Rev. David Wilson

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

Hebrews 13:20-21

Minister: "Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

Paul Hicks, Ruling Elder
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder
ken@kensmith.com / 724.462.8574

DEACON TEAM

John Brasher, Deacon
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Matt Kiniry, Deacon
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon
keenan@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.

STAFF

Liz Joffrion, Administrator, Communications, and Design
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,
Director of Connections and Engagement
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Jenny Kiniry, Director of Women's Ministry
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David Joffrion, Director of Worship Music
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Brianne Welch, Director of Youth Ministry
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Keenan Swain, Bookkeeper
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Rob Young, Audio/Visual Coordinator
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager
michael.spencer@redeemerprestemple.org

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Sarah Spencer
Piano/Keys: Mr. Josh Illian
Guitar: Dr. David Joffrion, Mr. Caleb Wright
Bass Guitar: Mr. Jaime Madrid
Percussion: Mr. Caden Van Cleave

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2022 Jan-Nov	\$521,647.64	\$522,500.00	\$478,078.25	\$43,569.39
2022 November	\$41,306.55	\$47,500.00	\$33,384.33	\$7,922.22
2022 October	\$51,418.75	\$47,500.00	\$39,272.72	\$12,146.03
2022 September	\$42,239.77	\$47,500.00	\$37,041.23	\$5,198.54

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

SUNDAY SCHOOL RESUMES JANUARY 15 AT 9AM!

ADULTS | meet in the annex to begin a study through the Westminster Confession of Faith using the Larger Catechism to structure the discussion. PDF resources available online at the QR code below or in the news email.

YOUTH | meet downstairs to study the book of Exodus.

CHILDREN | PreK-5th grade meet upstairs, discovering the Old and New Testaments as God's wonderful plan and promise for our redemption.

NURSERY | Available for infants and toddlers 2 months—3 years

WOMEN'S BIBLE STUDY

Join us for a study through the book of Galatians! Sign up at the QR code below.

Friday mornings (1/27-3/10): 9:30-10:30am, childcare available

Wednesday evenings (1/25-3/8): 6:30-7:30pm

2023 MEN'S RETREAT

Signup is now available for Redeemer's annual Men's Retreat February 16-19 at Selah Springs Ranch. Come for a weekend of fellowship, food, and fun (including paintball, a shooting range, cornhole, ultimate frisbee, board games, dominoes, and much more!) Registration is \$195, but please don't let cost be a barrier! Speak with David Joffrion or Michael Spencer with any questions. Register by scanning the code below.

UPCOMING EVENTS

January 11 RSM Weekly Meetings resume

January 15 Sunday School resumes

January 19-21 Women's Retreat & Workshop

January 27 Women's Bible Study resumes

February 2 Men's Pub Night

February 16-19 Men's Retreat



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

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